

We know Shir Hashirim expresses the infinite love between Klal Yisroel and their Father in Heaven. However, perhaps this infinite love is between Hashem and Klal Yisroel as a whole. How can we be sure that this love is between Him and each Jew individually, thereby providing us with other worldly pride and drive to live up to this infinite level of greatness?

The following Chazal put this question to rest.

When Hashem told Moshe to warn *Klal Yisroel* not to touch Har Sinai during the Revelation of the Torah, the Michilta (Yisro, BaChodesh, Parsha 4) writes that Hashem said: “They shouldn’t approach lest they die... even if only one of them will die, to me it would be as if all of them had died... One individual who will fall from amongst them, to Me is equivalent to the entire creation of the universe.”

How can we understand Hashem’s considering the death of even the least worthy Jew equal to that of Moshe, Ahron, the Sanhedrin, and millions of others, even if His love for us is incomprehensible if you multiply it by millions and it equals millions more?!

Additionally, how can we understand the words of the *Medresh Raba* (*Emor* 31) which explain the *passuk* in *Shir HaShirim*: “**Roshcha’** - the poorest [in deeds] among you **is like Carmel** – are dear in my eyes as Eliyahu HaNavi who ascended Har HaCarmel! (where he brought all of Klal Yisroel to teshuva, **and ‘dallas’ of your head** – the weakest among you **are like royal purple** – are dear in my eyes as Dovid HaMelech?!”

True, no matter how high a number, when multiplied it becomes that much higher, however this only applies to a number...

Infinity multiplied remains the same!

