

*There was a great and mighty king who ruled over most of the world with a mighty hand. His splendor and greatness had no equal amongst all the kings on Earth. All he had was one tender son whom he loved with all his soul. Out of his great love he wished to bequeath to him all his treasures and riches, but he was unable to, for he had enacted a law many years prior prohibiting his bestowing anyone any gifts without the recipient being worthy of them based upon his actions and deeds. Without a doubt, such a king desperately awaits for his son to perform some good deed so that he may generously reward him.*

So too, the King, Who grants life to all the worlds with wisdom, established the universe, and He created the world bestow of His glory to all His creatures. And His desire and wish is to bestow of His good on His creatures and the work of His hand. The greatest bad in His eyes when this bestowing of good is prevented as the Gemarah (Taanis 8a) states: Reish Lakish said: What is the meaning of that which is written: “And He will close up the heavens?” (Deuteronomy 11:17) This verse teaches that when the heavens are closed up from bringing down dew and rain, this is similar to a woman who has the pangs of labor and yet does not give birth...” (Kli Machazik Brachah l’talmid HaAriz”l, Chap. 1)

How fortunate are we that Chazal have taught us an exception to the King’s decree: *Rav Yitzchok said: Everything is attained through kivuy (awaiting)! [This means that even if one isn’t worthy, he merits all the gifts in the merit of kivuy which means Emunah and Bitachon – Eitz Yosef in the name of Netzer HaKodesh]! (Bereishis Raba ibid)*

*Established By:*



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