

A Rosh Yeshiva who is a son of one of the gedolei hador is currently in the midst of a fundraising campaign in the US. Until last week he had seen less success than expected despite a warm endorsement from his father. However, last week he received a new letter of endorsement from his father and suddenly the money began to pour in, in significantly greater numbers than he had ever expected. What was so special about the new letter? It said: My son's hatzlachah is my hatzlachah. My son's yeshuah is my yeshuah. When people thought about the fact that helping this Rosh Yeshiva and saving him from his predicament was like saving his father, the great Gadol himself, they began to give much more generously.

However, in truth, if we kept in mind the true nature of our intimate relationship with Hashem and His involvement in our every tzarah no one would need any extra hissorerus to help another Jew. For we are taught the true nature of our relationship with Hashem in the following Chazal: Rav Avahu said: *Every yeshuah that comes to Klal Yisroel is a yeshuah for Hashem, as the passuk states: I am with him in his tzarah [etc. and I will show him My salvation]. (Tehillim 91:15,16) Master of the world, since You said "I am with him in his tzarah", so to speak, Hashem is saved, "save with Your right Hand and answer me!" (ibid 60:7) for if You answer us, the salvation is for You, as the passuk states: And for You is our salvation (Tehillim 80:3) Rav Brechyah HaKohen said: See what the passuk states: Rejoice exceedingly daughter of Tzion etc. a tzaddik (Hashem) "was saved" (Zecharyah 9:9). It doesn't say "a tzaddik saved," rather, "a tzaddik was saved". Similarly, the passuk states: "Say to the daughter of Tzion: Behold! Your One who's saved comes." The passuk doesn't say, "your savior comes," rather, "Your One who is saved." Rav Meir said: And Hashem saved (this can also be read "and Hashem was saved") on that day." This is as if to say that when Yisroel is saved, Hashem is also so to speak, saved!" (Medrash Tanchuma Acharei 18)*

How much easier is it to rely on an all-powerful king to save you when you know that through saving you he will also be saving himself! How much easier would it be to have Bitachon in Hashem if we internalized this truth!

*Established By:*



Priority-1