

וְהָיָה כִּי יִשְׁמָע יִשְׂרָאֵל וְיִשְׁמָעוּ אֲשֶׁר יִשְׁמָעוּ וְיִשְׁמָעוּ אֲשֶׁר יִשְׁמָעוּ

***The voice of my beloved, behold, it comes.***  
(Shir HaShirim 2:8)

When we discuss the unbelievable love that Hashem has for *Klal Yisroel* as revealed in *Shir HaShirim*, some wonder that perhaps this is a description of Hashem's love to the entire nation of *Klal Yisroel* collectively and not necessarily the love Hashem has for each and every individually.

However, this notion dissipates when we look at the words of the *Medrash Rabah* on the above *pesukim*:

***The voice of my beloved, behold, it comes, this refers to Mashiach, when he says to Yisroel, "In this month you shall be redeemed!" They say to him, "How can we be redeemed, has Hashem not already sworn to subjugate us under the rule of seventy nations?" Mashiach answers saying, "When even one of you is exiled to Barbaria and another to Smatria, (gentile nations) it is as if all of you have been exiled."***

**The supreme love, described all over Chazal in such unbelievable terms, that Hashem has for the entirety of His one and only Nation, is in truth descriptive of the love he has for each and every one of His children!**

