

We discussed last week the great importance of *koach hatziyur* – visualization of what we know to be true logically, quoting the *Alter of Kelm* saying, **“The difference between a *tzadik* and a *rasha* is *koach hatziyur*.”**

This fits well with how we explained in the past the passuk, “*V’tzadik b’emunaso yichyeh* – And the *tzadik* with his *emunah* lives.” All of us believe the same principles. What makes the *tzadik* different? He lives them. Perhaps this is the meaning of the *Alter of Kelm’s* statement, “The difference between a *tzadik* and a *rasha* is *koach hatziyur*,” for visualization is our best tool in helping us live our beliefs even when we cannot physically see them. As the *Alter of Kelm* puts it: *The intellect is like a king and its servant is the koach hatziyur.*

In the following weeks we will discuss some examples of *koach hatziyur* that can help us in our quest to attain *bitachon*.

*Established By:*