

Although the words that we brought last week from the *Ramchal* seem unbelievable, I would like to bring another two primary sources that seem to confirm it.

The *Gemara* (*Menachos* 29b) states:

“*Rav Yehuda Nesia* asked *Rav Ami*: What is the meaning of that which is written: “Trust in the Lord forever, for in the Lord, is an everlasting [*olamim*] Rock (*Yeshayah* 26:4)?” *Rav Ami* said to him: Anyone who puts their trust in the Holy One, blessed be He, will have Him as his refuge in this world **and in the World-to-Come**. This is alluded to in the word ‘*olamim*,’ which can also mean: Worlds.”

Additionally, one may ask on the *Ramchal*: Doesn’t the *pasuk* in *Tehillim* (31:20) state regarding the World-to-Come: “How great is Your goodness that You have stored away for those who fear You...” Doesn’t that imply that *Olam Haba* is only for those who fear Heaven?

However, one who reads the rest of the *pasuk* will see that in fact it confirms the words of the *Ramchal* as it states: *How great is Your goodness that You have stored away for those who fear You, that You have worked for those who take refuge in You!*

Even if you struggle when it comes to having fear of Heaven, nevertheless you should strengthen yourself to trust in Hashem, for as we quoted above: ***Anyone who puts their trust in the Holy One, blessed be He, will have Him as his refuge in this world and in the World-to-Come.***

Established By:



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